

**TITLE II PROJECT SUBMISSION FORM**  
**DIXIE NATIONAL FOREST ADVISORY COMMITTEE**

**Project Number** (Assigned by Designated Federal Official):

<b>1. Project Name</b>		<b>2. County(s)</b>	
<b>3. Project Sponsor</b>		<b>4. Date</b>	
<b>5. Sponsor's Phone Number</b>		<b>6. Sponsors E-mail</b>	
<b>7. Sponsor's Mailing Address</b>			

<b>8. Forest Service Person Familiar With Project</b>	
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<b>9. Title II Funds Requested</b>	<b>10. Partner Contribution</b>	<b>11. Total Project Costs</b>

<b>12. Project Start Date:</b>		<b>Project End Date:</b>	
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<b>13. Project Location</b> [Sec. 203(b)(1)] (Legal description, road #'s, watershed, land ownership.)

<b>14. Project Description</b> [Sec. 203(b)(1)] (max 30 lines.)

<b>15. Project Goals and Objectives (what the project will accomplish)</b> [Sec. 203(b)(1)] (max 20 lines)

<b>16. Coordination of this project with other related project(s) on adjacent lands?</b>	<b>Yes</b>		<b>No</b>	
<b>If yes, then describe</b> (max. 10 lines)				

<b>17. How does proposed project meet purposes of the Legislation?</b> [Sec. 203(b)(1)] ( <i>check all that apply</i> )	
	Improves maintenance of existing infrastructure. [Sec. 2 (2)(A)(i)]
	Implements stewardship objectives that enhance forest ecosystems. [Sec. 2 (2)(A)(ii)]
	Restores and improves land health and water quality. [Sec. 2 (2)(A)(iii)]
	Improves cooperative relationships between people that use and care for Federal land and the agencies that manage Federal land [Sec. 2 (3)]

<b>18. Project Type</b> [Sec. 203(b)(1)] ( <i>check all that apply</i> )			
<input type="checkbox"/>	Road Maintenance [Sec. 2 (2)(C)(i)]	<input type="checkbox"/>	Trail Maintenance [Sec. 2 (2)(C)(i)]
<input type="checkbox"/>	Road Decommission/Obliteration [Sec. 2(2)(C)(i)]	<input type="checkbox"/>	Trail Obliteration [Sec. 2 (2)(C)(i)]
<input type="checkbox"/>	Soil Productivity Improvement [Sec. 2 (2)(C)(ii)]	<input type="checkbox"/>	Forest Health Improvement [Sec. 2 (2)(C)(iii)]
<input type="checkbox"/>	Watershed Restoration & Maintenance. [Sec. 2 (2)(C)(iv)]	<input type="checkbox"/>	Fish Habitat Restoration [Sec. 2 (2)(C)(v)]
<input type="checkbox"/>	Control of Noxious Weeds [Sec. 2 (2)(C)(vi)]	<input type="checkbox"/>	Wildlife Habitat Restoration [Sec. 2 (2)(C)(v)]
<input type="checkbox"/>	Reestablish Native Species [Sec. 2 (2)(C)(vii)]	<input type="checkbox"/>	Fuels Management/Prevention [Sec. 2 (2)(C)(iii)]
<input type="checkbox"/>	Other Infrastructure Maintenance [Sec. 2 (2)(C)(i)]	<input type="checkbox"/>	Conservation Education [Sec. 2 (3)]
<input type="checkbox"/>	Other Project Type [Sec. 2 (2)(C)] (Specify)		

<b>19. Measure of Project Accomplishments/Expected Outcomes</b> [Sec. 203(b)(5)]					
<i>a. Total Acres</i>	<input type="text"/>	<i>b. Total Miles</i>	<input type="text"/>	<i>c. Number of Structures</i>	<input type="text"/>
<i>d. No. Laborer Days</i>	<input type="text"/>	<i>e. Estimated People Reached (for conservation education projects):</i>		<input type="text"/>	
<i>f. Other (specify)</i>	<input type="text"/>				

<b>20. Merchantable Material Contracting Pilots</b> [Sec. 204(e)(3)]				
<i>Will the project generate merchantable wood product</i>	<i>Yes</i>	<input type="checkbox"/>	<i>No</i>	<input type="checkbox"/>

<b>21. Proposed Method(s) of Accomplishment</b> ( <i>check those that apply</i> )				
<input type="checkbox"/>	Contract	<input type="checkbox"/>	Federal Workforce	Other ( <i>specify below</i> )
<input type="checkbox"/>	County Workforce	<input type="checkbox"/>	Volunteers	

22. Budget Summary						
		Other Contributions				
Budget Categories	Title II Funds Requested (1)		Forest Service (2)	Partner Name (3)	Partner Name (4)	Total Costs (5)
a. Personnel						
b. Fringe benefits						
c. Travel						
d. Equipment						
e. SEPA, NEPA & Sec. 7 ESA consultation						
f. Permit acquisition						
g. Materials & supplies						
h. Project design & engineering						
i. Contractual						
j. Monitoring						
k. Education/Stewardship						
l. Other (specify)						
m. Other (specify)						
n. Other (specify)						
o. Indirect costs – Applicant/Partner						
p. Total						

**You must attach a detailed cost worksheet to show additional information that supports the lump sum figures provided above which displays how you determined the cost figures above, e.g. Salary/Labor = hrs or days x rate; Travel = miles x rate or months x FOR rate, days x per diem rate; Equipment Use = hrs or days x rate; Supplies & Materials--list of items and estimated cost; Printing = estimated cost per item; Indirect Cost = Direct cost x current indirect rate.**

This information is needed to substantiate your budget estimate. In addition, indicate if contributions are Cash=C or In-Kind= IK. If your project requires Forest Service resources, be sure they are included in the Title II funds requested.

Use the attached cost worksheet or one of your choosing as long as specific details are included.

### 23. Project Work Form

List tasks and time frames necessary to complete your project. Show who will complete each task.

Tasks	Time Frame	Who Will Complete Work

**24. How will cooperative relationships between the people that use federal lands and the agencies that manage them be improved? List known partnerships or collaborative opportunities** [Sec. 2 (3)]

**25. Do you have an education or stewardship component to the proposal? If so, please describe.**

**26. How is this project in the best interest of the community?** [Sec. 203 (b)(7)] **Identify benefits to communities.**

<b>27. How does project benefit federal lands/resources?</b>	
<b>28. Target Species Benefited</b> (if applicable)	

<b>29. Status of Project Planning</b> [Sec. 204 (b)]					
a. NEPA* Analysis Complete?	Yes		No		b. If no, give estimated date of completion
b. NOAA* Fisheries Sec. 7 ESA* Consultation Complete?	Yes		No		Not Applicable
c. USFWS* Sec. 7 ESA Consultation Complete?	Yes		No		Not Applicable
d. Survey & Manage Complete?	Yes		No		Not Applicable
e. COE* 404 Fill/Removal Permit Obtained?	Yes		No		Not Applicable
f. SHPO* Concurrence Received?	Yes		No		Not Applicable
g. Project Design(s) Completed?	Yes		No		
<small>*NEPA=National Environmental Policy Act, NOAA=National Oceanographic and Atmospheric Administration. ESA=Endangered Species Act, USFWS=Unites States Fish and Wildlife Service, COE=Army Corps of Engineers, SHPO = State Historic Preservation Officer</small>					

<b>30. Monitoring Plan</b> [Sec. 203(b)(6)]	
a. <i>How will the positive or negative impacts of the project be identified and tracked?</i> [Sec. 203 (b)(6)(A)]	
Who is responsible for this monitoring item?	
b. <i>How will the project be evaluated to determine how well the proposed project contributes towards local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps where appropriate?</i> [Sec. 203 (b)(6)(B)(i)]	
Who is responsible for this monitoring item?	
c. <i>If applicable, how will the project be evaluated to determine if the project improved the use of, or added value to, any products removed from the land?</i> [Sec. 203(b)(6)(B)(ii)]	
Who is responsible for this monitoring item?	
d. <i>Identify total funding needed to carry out specified monitoring tasks (Item k., Column D in Project Costs table)</i>	\$
What are the sources for funding?	

<b>31. Accomplishment Reporting</b>
Accomplishment information will be required at the close of a funded project. Project photos of before and after are encouraged.

EXPANDED PROJECT BUDGET					
Other Contributions					
Cost Category Description	Title II Funds Request	Forest Service	Partner 1	Partner 2	Total
a. Personnel					
<i>Subtotal</i>					
b. Fringe Benefits					
<i>Subtotal</i>					
c. Travel					
<i>Subtotal</i>					
d. Equipment					
<i>Subtotal</i>					
e. SEPA, NEPA, & Sec.7 ESA consultation					
<i>Subtotal</i>					
f. Permit acquisition					
<i>Subtotal</i>					
g. Materials and supplies					
<i>Subtotal</i>					
h. Project design and engineering					
<i>Subtotal</i>					
i. Contractual					
<i>Subtotal</i>					
j. Monitoring					
<i>Subtotal</i>					
k. Indirect costs – Applicant/Partner					
<i>Subtotal</i>					
l. Other (specify)					
<i>Subtotal</i>					

<b>Project Total</b>					
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**Insert maps here**

